CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

AUGUST 10, 2004 WORK SESSION 6:45 P.M. 6:45 – 6:50 P.M.

A. Multi-Day Special Events Permit Application from Gene Taylor's for Sidewalk Sale September 2nd through 6th, 2004

Application for Modification of Premises from Columbine 6:50 – 7:00 P.M.

Corporation for Timbers Sports Bar, 136 W. Tomichi Avenue

AUGUST 10, 2004 REGULAR SESSION 7:00 P.M.

Call Meeting to Order:

II. **Consideration of Minutes:**

Regular Session Minutes of July 27, 2004

III. **Unfinished Business:**

Recommendation from Planning & Zoning Commission on Request from Gunnison Main Street to City Council, dated June 18, 2004, for a Moratorium on Large Scale Retail Development

IV. **Pre-Scheduled Citizens:**

Nicki Aggers with Mountain States Employers Council with Update on Employees Compensation Plan Review (30 mins.)

V. **New Business:**

- Letter of Support for County Business Park Grant Application for Colorado **Energy Impact Grant Funds**
- Multi-Day Special Events Permit Application from Gene Taylor's for Sidewalk В. Sale on September 2 through 6th
- Application for Modification of Premises from Columbine Corporation for C. Timbers Sports Bar, 136 W. Tomichi Avenue
- D. Wind Power Update and Contracts
- E. Recommendation on and Appointment of Master Plan Interviewee List and **Steering Committee Members**

VI. **Ordinance and Resolutions:**

- Ordinance No. 9, Series 2004, Re: Temporary Suspension of the Processing of Applications for Retail "Superstores" within the City of Gunnison for a Period of Six Months, 1st Reading
- Ordinance No. 10, Series 2004, Re: Vacation of a Portion of West Virginia B. Avenue, 1st Reading

VII. **City Attorney:**

VIII. **City Manager:** Mark Collins

Acting City Manager: Steve Westbay – Community Development Director

City Clerk: City Clerk Gail Davidson

WSC Intern: Matt Johnston

VIII. **Non-Scheduled Citizens:**

General Discussion/Items for Work Sessions:

IX. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.